CITY OF CAMERON ~ COUNCIL MEETING

REGULAR SESSION
Cameron Community Center – 915 Ashland Drive
6:00 p.m.
November 16, 2020
Tentative Agenda

1. **Pledge of Allegiance**

2. **Roll Call**

3. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* *******

4. **Consent Agenda** *(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed and considered separately under New Business.)*

    a. Motion to approve the Minutes of the November 3, 2020 regular session.

5. **City Manager's Report**

6. **EDOC / Terry Rumery Update**

7. **Unfinished Business**

    a. *Second & Final* **Bill 2020-43**, AN ORDINANCE APPROVING INTER-GOVERNMENTAL AGREEMENT #21-903-P/AMV #21AHDQ00001 BETWEEN THE CITY OF CAMERON, MISSOURI AND THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES (ATF) NORTHWEST MISSOURI INTERAGENCY TEAM RESPONSE OPERATION (NITRO) TASK FORCE FOR OFFICE SPACE AND AUTHORIZING THE CITY MANAGER TO SIGN THE INTER-GOVERNMENTAL AGREEMENT (attached)

    b. *Second & Final* **Bill 2020-44**, AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A COOPERATIVE AGREEMENT BETWEEN THE CITY OF CAMERON, MISSOURI AND THE CAMERON SPECIAL ROAD DISTRICT RELATING TO S. WEST STREET (attached)

8. **New Business**

    a. *First Reading* **Bill 2020-45**, AN ORDINANCE APPROVING A SERVICE AGREEMENT BETWEEN THE CAMERON FIRE PROTECTION DISTRICT AND THE CITY OF CAMERON, MISSOURI TO PROVIDE FIRE PROTECTION AND EMERGENCY SERVICES OUTSIDE THE CAMERON CITY LIMITS (attached)

b. *First Reading* **Bill 2020-46**, AN ORDINANCE AUTHORIZING AN ECONOMIC DEVELOPMENT AGREEMENT AND MEMORANDUM OF UNDERSTANDING TO PROMOTE ECONOMIC DEVELOPMENT WITHIN THE CITY OF CAMERON BY AND BETWEEN THE CITY OF CAMERON, MISSOURI AND THE CAMERON AREA CHAMBER OF COMMERCE (attached)

c. Discussion: Utility Service Line Program (City Manager Rasmussen)

d. *First Reading* **Bill 2020-47,** AN ORDINANCE TO ENABLE THE CITY OF CAMERON, MISSOURI TO JOIN SHOW ME PACE, PURSUANT TO SECTIONS §67.2800 TO §67.2835, RSMO, THE "PROPERTY ASSESSMENT CLEAN ENERGY ACT," AND STATING THE TERMS UNDER WHICH THE CITY OF CAMERON WILL CONDUCT ACTIVITIES AS A MEMBER OF SUCH DISTRICT (attached)

9. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* ********

10. **Miscellaneous Comments from Staff**

11. **Miscellaneous Comments from Council**

12. **Executive Session: Attorney-Client Communications, [RSMo 610.021 (1)]**

13. **Adjourn**

Dated: November 12, 2020

Shellie J. Blades, CMC, MRCC
City Clerk

The meeting will be open to the public. Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting. The City of Cameron does not discriminate against the physically or mentally impaired.