CITY OF CAMERON
AGENDA

WORK SESSION 4:00 P.M.

REGULAR SESSION 6:00 P.M.

City Hall – 205 North Main Street
4:00 p.m.

Tuesday

January 17, 2017
Tentative

1. **EDOC/COUNCIL WORK SESSION** ~ Lower Level City Hall ~ (Incentives)

6:00 p.m. Council Session in Council Chamber

2. Pledge of Allegiance

3. Roll Call

4. Minutes of the January 3, 2017 Regular Session

5. Public Participation *** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* ***

6. City Manager's Report

7. Unfinished Business

   a. ***Second Reading*** **Bill 2016-51**, AN ORDINANCE FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI ADDING ARTICLE VII. SMALL UNMANNED AIRCRAFT SYSTEMS TO CHAPTER 8, OFFENSES - MISCELLANEOUS IN THE CODE OF THE CITY OF CAMERON MISSOURI RELATING TO THE OPERATION OF UNMANNED AIRCRAFT SYSTEMS **(TABLED ~ Pending Police Schedule for Safety Committee Meeting)**

   b. ***Second and Final Reading*** **Bill 2017-1**, AN ORDINANCE AUTHORIZING A MANAGEMENT AGREEMENT FOR THE CAMERON AQUATIC FACILITY BY AND BETWEEN THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI; THE CAMERON PARK BOARD; AND CAMERON REGIONAL YMCA (attached)

   c. Continued Discussion Regarding Naming of the Pedestrian Bridge and Trail at Sunrise Lake.

   d. Discussion of Fence/Gate at Sunrise Lake at City/Drew Davis Properties.

e. Public Hearing - Proposed Land Annexation - City of Cameron (attached)

8. New Business

a. ***Full Reading*** **Bill 2017-2**, AN ORDINANCE AUTHORIZING THE GENERAL ELECTION TO BE HELD ON 4 APRIL 2017, FIXING THE POLLING PLACES OF SAID ELECTION, AND DIRECTING THE CITY CLERK TO CAUSE BALLOTS TO BE PRINTED AND ELECTION SUPPLIES PROCURED FOR SAID ELECTION (attached)

b. **Resolution 2017-2**, A RESOLUTION FOR THE CITY OF CAMERON, CLINTON AND DeKALB COUNTIES, MISSOURI APPROVING BUDGET ADJUSTMENT TWO (2) FOR THE BUDGET YEAR OF OCTOBER 1, 2016 TO SEPTEMBER 30, 2017 (attached)

c. Alliance Water Resource Presentation

9. Public Participation *** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* ***

10. Miscellaneous

11. Adjourn

The meeting will be open to the public.

Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting.

The City of Cameron does not discriminate against the physically or mentally impaired.

Dated: January 12, 2017

Barbara J. O'Connor, CMC
City Clerk/Finance Clerk